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| Form approved 09/01/1997 by Texa                        | Ethics Commis   | ssion 3 AMII:      | <b>26</b> 1-800-325-8506                          |
|---|---|--------------------|---|
| CANDIDATE/OFFICEHOLDER CAMPAIGN FINANCE REPORT          |   |                    | FORM C/OH   |
| [1] Acco  | nt #: 0000000   | 00 [2] Total       | Pages Filed:                                      |
| [3] CANDIDATE/ Title: OFFICEHOLDER Nickname: DAVID      | First:  | ROBERT             | Middle: D   |
| NAME Last: CARPENTER                                    | Su  | uffix: JR          |   |
| [4] CANDIDATE/ Line 1: 6023 Arc<br>OFFICEHOLDER Line 2: | wood  |                    | Suite:  |
| ADDRESS City: SAN ANTO                                  | 10<br>  |                    | Zip: 78239  |
| [5] CAMPAIGN Title:                                     | First:  | Michael            | Middle: W   |
| TREASURER Nickname: NAME Last: Lackey                   | Su  | uffix:             |   |
| [6] CAMPAIGN Line 1: 3710 Mar                           | mont Drive  |                    | Suite:  |
| ADDRESS City: SAN ANTO                                  | 10  | State: TX          | Zip: 78217  |
| [7] CAMPAIGN TREASURER PHONE: (                         |   |                    |   |
| [8] REPORT TYPE: January 15th R  [9] PERIOD COVERED:    | ·   | <br>ROUGH 01/01/20 | <br>03  |
| [10] ELECTION DATE:                                     | / / ELE   | ECTION TYPE: N/    | A   |
| [11] OFFICE HELD (if any):                              | ITY COUNCTL DT  | ISTRICT 10         |   |
| [12] OFFICE SOUGHT (if known):                          | <br>ONE   |                    |   |
| EXPENDITURE approval. C                                 | paign expendit<br>s without the<br>ndidates are r<br>f thev receive | candidate's pr     | ign expenditures ior consent or close this infor- |
| NAME:<br>ADDRESS:                                       |   | Sui                | te:   |
| ( ) additional pages                                    |   |                    |   |
| ATTACH ADDITIO  | AL COPIES OF T  | HIS FORM AS NE     | EDED  |
|   |   |                    |   |
|   | D/PM_<br>ate Processed  |                    | unt:  |
| ======================================                  | =======================================                             | FORM C/OH C        |   |

| [14]          | C/OH Name: CAR                            | RPENTER JR,   | ROBERT D.  | "DAVID"   | [15                  | Account:                   | 00000000                                   |
|---------------|---|---|--|---|----------------------|----------------------------|--|
|               | POLITICAL CO<br>COMMITTEES to<br>ho<br>ar | ommittees fures may ha<br>older's knowere<br>re required<br>otice of su | or candida<br>ve been ma<br>wledge or<br>to report | es political<br>tes or offic<br>de without t<br>consent. Ca<br>this inform<br>tures. ** | eholders<br>he candi | . These date's or d        | expendi-<br>office-<br>eholders<br>receive |
|               | ·   | cee name:   | Committ  | ee Type (Gen  | eral or              | Specific):                 | <b>3</b>                                   |
|               | Committee                                 | address:  |  |   |                      |                            | 2003 JAN 13                                |
|               | Committee Tr<br>Treasurer                 |   |  |   |                      |                            | AM 11: 26                                  |
| [17]          | NO REPORTABLE<br>ACTIVITY                 | ( ) Check<br>this   | here if n<br>reporting                             | o reportable<br>period. (S  | activit<br>ign affi  | y occurred<br>davit below  | during                                     |
| [18]          | CONTRIBUTION<br>TOTALS                    | or les  | s (other t   | contribution<br>han pledges,<br>ans) unless   | loans o              | r                          | \$0.00                                     |
|               |   | (other  |  | CONTRIBUTION<br>ges, loans,<br>ans)   |                      | !                          | \$1,085.00                                 |
|               | EXPENDITURE<br>TOTALS                     | 3. Total or les   | political<br>s, unless                             | expenditures<br>itemized  | of \$50              |                            | \$0.00                                     |
|               |   | 4. TOTAL  | POLITICAL  | EXPENDITURES  |                      | :                          | \$8,649.06                                 |
|               | OUTSTANDING<br>LOAN TOTALS                | 5. Total<br>loans   | principal<br>as of the                             | amount of al  | l outsta<br>the repo | nding<br>rting perio       | \$0.00<br>od                               |
| [19]          | AFFIDAVIT                                 |   | that the and inclu                                 | r, or affirm accompanying deg all info  | report<br>rmation    | is true and<br>required to | d correct<br>b be                          |
| Aff           | S. 143                                    | Seal Above  |  | ture of Cand  | idate or             | Of Ticehold                | der  |
| Sworg<br>this | the later day of                          | Bull  | e me, by t   |   | ertify w             | hich, with                 | ess my                                     |
| hand          | White Francisco                           | Jac   | que line   | 11. Bolds   | <u> </u>             | Notary                     | Public                                     |
| Sight         | nture of office<br>mistering oath         |   | name of of<br>stering oa                           |   | Ti<br>ad             | tle of/off<br>ministering  | icer<br>g oath                             |
| Form          | approved 09/01                            | L/1997 by T   | exas Ethic   | s Commission  |                      | Page Print                 | =======<br>ed: 2                           |
|               | TICAL CONTRIBUT<br>R THAN PLEDGES         |   |  |   | ======               | ========<br>S(             | CHEDULE A                                  |
|               |   | -=======  |  |   |                      | es Schedul                 | <del></del>                                |

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|     |   |  |  |              |           |                         |           | _       |
|-----|---|--|--|--------------|-----------|-------------------------|-----------|---------|
| [2] | Filer Name                              | : CARPENTER                              | JR, ROBERT D                           | . "DAVID"    | [3]       | Account #               | 0000000   | 0       |
| [4] | Date: 08/1                              | 6/2002                                   | ========                               |              | Out-of-st | a ZW3 <sub>PA</sub> ENT | [N]       | ĔĐ      |
| [5] | Full name                               | of contribu                              | tor: COVARRUB                          | IAS, JESSE S | S.        |                         |           |         |
| [6] | Contributo                              | r address:                               | 204 SHALIMAR<br>SAN ANTONIO            |              |           |                         |           |         |
| [7] | Amount of                               | Contributio                              | n: \$75.00                             |              |           |                         |           |         |
| Ī9Ī | In-kind co<br>Principal (<br>  Employer | Occupation:                              | description (                          | if applicab  | ·         |                         |           |         |
| [4] | Date: 08/2                              | 7/2002                                   |  |              |           | ate PAC?                | [N]       | _       |
| [5] | Full name                               | of contribu                              | tor: BAIN, PA                          | MELA         |           |                         |           |         |
| [6] | Contributo                              | r address:                               | 1026 CENTRAL<br>SAN ANTONIO            |              | 5021      |                         |           |         |
| [7] | Amount of                               | Contribution                             | n: \$50.00                             |              |           |                         |           |         |
| [9] | Principal -                             | Occupation:                              | description (                          | • • •        |           |                         |           |         |
| [4] | Date: 09/1                              |  |  |              |           | tate PAC?               | [N]       | _       |
| [5] | Full name                               | of contribu                              | tor: JOHNSON,                          | BRENDA V.    |           |                         |           |         |
| [6] | Contributo                              | r address:                               | 13055 N. HUN<br>SAN ANTONIO            |              |           |                         |           |         |
| [7] | Amount of                               | Contributio                              | n: \$100.00                            |              |           |                         |           |         |
| ۲9٦ | Principal                               | ntribution<br>Occupation:<br>(optional): | description (                          | if applicab  |           |                         |           |         |
| [4] | Date: 09/1                              | 9/2002                                   |  |              |           | tate PAC?               | <br>[N]   | -       |
| [5] | Full name                               | of contribu                              | tor: CONSULT                           | NG ENGINEER  | S COUNCIL | OF TEXAS                | P.A.C.    |         |
| [6] | Contributo                              | r address:                               | 400 W. 15TH<br>AUSTIN TX               |              | te: 820   |                         |           |         |
| [7] | Amount of                               | Contributio                              | n: \$300.00                            |              |           |                         |           |         |
|     |   |  | =======<br>by Texas Ethi               |              |           | Page Prin               |           | =<br>30 |
|     |   | DGES OR LOA                              | ====================================== |              |           |                         | SCHEDULE  |         |
|     |   |  |  | [1]          |           | ges Schedu              |           |         |
| [2] |   |  | JR, ROBERT                             |              | [3]       | Account #               | : 0000000 | 0       |

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| [8] | In-kind cor                                | ntribution                 | El<br>description (         | THICS.TXT<br>(if applicab | le):    | CITYC        | LERK             |
|-----|--|----------------------------|-----------------------------|---------------------------|---------|--------------|------------------|
| [9] | Principal (<br>  Employer (                | Occupation:                |                             |                           |         | 2003 JAN 13  | AM 11: 26        |
| [4] | Date: 09/20                                | 0/2002                     |                             |                           |         | -state PAC?  | [N]              |
| [5] | Full name o                                | of contribu                | tor: DAVIS, {               | BRAD                      |         |              |                  |
| [6] | Contributo                                 | r address:                 | 11434 WHISPE<br>SAN ANTONIO |                           |         |              |                  |
| [7] | Amount of (                                | Contributio                | n: \$50.00                  |                           |         |              |                  |
| [9] | In-kind com<br>Principal (<br>] Employer ( | Occupation:<br>(optional): | description (               |                           | ·       |              |                  |
| [4] | Date: 09/20                                |                            |                             |                           |         | -state PAC?  | [N]              |
| [5] | Full name o                                | of contribu                | tor: VENSAS,                | RICHARD                   |         |              |                  |
| [6] | Contributo                                 | r address:                 | 1100 NE LOOI<br>SAN ANTONIO |                           |         |              |                  |
| [7] | Amount of                                  | Contributio                | n: \$70.00                  |                           |         |              |                  |
| [9] | In-kind co<br>Principal (<br>] Employer    | Occupation:                |                             | (if applicab              | •       |              |                  |
| [4] | Date: 09/2                                 | 5/2002                     |                             |                           |         | -state PAC?  | [N]              |
| [5] | Full name                                  | of contribu                | tor: TURNER                 | COLLIE & BRA              | DEN PAC |              |                  |
| [6] | Contributo                                 | r address:                 | PO BOX 13008<br>HOUSTON TX  |                           |         |              |                  |
| [7] | Amount of                                  | Contributio                | on: \$80.00                 |                           |         |              |                  |
| [9] | In-kind co<br>Principal (<br>] Employer    | Occupation:                | description                 | (if applicab              | le):    |              |                  |
| [4] | Date: 09/2                                 | <br>5/2002                 |                             |                           | Out-of  | -state PAC?  | [N]              |
| [5] | Full name                                  | of contribu                | itor: DURDEN,               | DON                       |         |              |                  |
| [6] | Contributo                                 | r address:                 | 411 FM 473                  |                           |         |              |                  |
| For | m approved                                 | 09/01/1997                 | by Texas Eth                | ics Commissi              | on      | Page Pri     | =======<br>nted: |
|     | ITICAL CONT<br>ER THAN PLE                 |                            | .NS                         |                           |         |              | SCHEDULE         |
| =:  |  |                            |                             | [1]                       | Total   | pages Sched  | ule A:           |
| [2] | Filer Name                                 | : CARPENTER                | JR, ROBERT I                | D. "DAVID"                |         | 3] Account i | #: 0000000       |
| =   |  |                            | BEEVILLE T                  | × 78103                   |         |              |                  |
| [7] | Amount of                                  | Contributio                | on: \$100.00                |                           |         |              |                  |

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CITY OF SAN ANTONIO

| <pre>[8] In-kind contribution c [9] Principal Occupation: [10] Employer (optional):</pre>   | description (if applicable):   | CITY CLERK 2003 JAN 13 AM II: 26  |
|---|--|---|
| [4] Date: 09/27/2002  |  | of-state PAC? [N]   |
| [5] Full name of contribut  | cor: RABA-KISTNER P.A.C.   |   |
| [6] Contributor address:  | PO BOX 690287<br>SAN ANTONIO TX 78269-0287   |   |
| [7] Amount of Contribution  | n: \$110.00  |   |
| <pre>[8] In-kind contribution o [9] Principal Occupation: [10] Employer (optional):</pre>   | description (if applicable):   |   |
| [4] Date: 10/02/2002  |  | of-state PAC? [N]   |
| [5] Full name of contribut  | tor: HUBER, JOHN   |   |
| [6] Contributor address:  | 14035 DUBLIN SQUARE<br>SAN ANTONIO TX 78217  |   |
| [7] Amount of Contribution  | n: \$100.00  |   |
| [8] In-kind contribution of [9] Principal Occupation: [10] Employer (optional):   | description (if applicable):   |   |
| [10] Employer (operonal).   |  |   |
| [4] Date: 10/09/2002  | Out-   | of-state PAC? [N]   |
|   | Out-   | of-state PAC? [N]   |
| [4] Date: 10/09/2002<br>[5] Full name of contribut  | Out-   |   |
| [4] Date: 10/09/2002<br>[5] Full name of contribut  | Out-<br>tor: LAN P.A.C.<br>1500 CITY WEST BLVD. Suite:<br>HOUSTON TX 77042   |   |
| [4] Date: 10/09/2002 [5] Full name of contribut [6] Contributor address: [7] Amount of Contribution   | Out-<br>tor: LAN P.A.C.<br>1500 CITY WEST BLVD. Suite:<br>HOUSTON TX 77042   |   |
| [4] Date: 10/09/2002 [5] Full name of contribut [6] Contributor address: [7] Amount of Contribution [8] In-kind contribution of [9] Principal Occupation: [10] Employer (optional): | Out- tor: LAN P.A.C.  1500 CITY WEST BLVD. Suite: HOUSTON TX 77042  n: \$50.00  description (if applicable):   | 10TH FLR  |
| [4] Date: 10/09/2002 [5] Full name of contribut [6] Contributor address: [7] Amount of Contribution [8] In-kind contribution [9] Principal Occupation: [10] Employer (optional):    | Out- tor: LAN P.A.C.  1500 CITY WEST BLVD. Suite: HOUSTON TX 77042  n: \$50.00  description (if applicable):   | Page Printed: 50  |
| [4] Date: 10/09/2002 [5] Full name of contribut [6] Contributor address: [7] Amount of Contribution [8] In-kind contribution of [9] Principal Occupation: [10] Employer (optional): | Out- tor: LAN P.A.C.  1500 CITY WEST BLVD. Suite: HOUSTON TX 77042  n: \$50.00 description (if applicable):  | Page Printed: 50  |
| [4] Date: 10/09/2002 [5] Full name of contribut [6] Contributor address: [7] Amount of Contribution [8] In-kind contribution of [9] Principal Occupation: [10] Employer (optional): | Out- tor: LAN P.A.C.  1500 CITY WEST BLVD. Suite: HOUSTON TX 77042  n: \$50.00  description (if applicable):  y Texas Ethics Commission                            | Page Printed: 50  |
| [4] Date: 10/09/2002 [5] Full name of contribut [6] Contributor address: [7] Amount of Contribution [8] In-kind contribution of [9] Principal Occupation: [10] Employer (optional): | Out- tor: LAN P.A.C.  1500 CITY WEST BLVD. Suite: HOUSTON TX 77042  n: \$50.00 description (if applicable):  by Texas Ethics Commission  TS  TR, ROBERT D. "DAVID" | Page Printed: 50  SCHEDULE A  al pages Schedule A:  [3] Account #: 00000000 |

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2003 JAN 13 AM 11: 26

| Form approved 09/01/ | 1997 by Texas Ethics Commission            | Page Printed: 60        |
|----------------------|--|-------------------------|
| POLITICAL EXPENDITUR | ======================================     | SCHEDULE F              |
|                      | =====================================      | otal pages Schedule F:  |
| [2] Filer Name: CARP | ENTER JR, ROBERT D. "DAVID"                | [3] Account #: 00000000 |
| [4] Date: 07/22/2002 | ======================================     |                         |
| [5] Payee name:      | BARN DOOR RESTAURANT                       |                         |
| [6] Payee address:   | 8400 N. NEW BRAUNFELS SAN ANTONIO TX 78209 |                         |
| [7] Amount: \$139 73 |  |                         |

CITY OF SAN ANTONIO

| [8] Purpose of expendit LUNCHEON            | cure:  | CITY CLERK               |
|---|--|--------------------------|
| [9] ** Complete if dire                     | ect expenditure to benefit C/OH              | ** 2003 JAN 13 AM 11: 26 |
| Candidate/Office<br>Office                  | held/sought:                                 |                          |
| [4] Date: 08/01/2002                        |  |                          |
| [5] Payee name:                             | GRAU, LAURA                                  |                          |
| [6] Payee address:                          | 15873 REDWOODS MANOR<br>SAN ANTONIO TX 78247 |                          |
| [7] Amount: \$15.02                         |  |                          |
| [8] Purpose of expendit REIMBURSE FOR SUPPL |  |                          |
| [9] ** Complete if dire                     | ect expenditure to benefit C/OH              | **                       |
| Candidate/Office                            | eholder name:<br>held/sought:                |                          |
| [4] Date: 08/15/2002                        |  |                          |
| [5] Payee name:                             | CITY OF SAN ANTONIO                          |                          |
| [6] Payee address:                          | P.O. BOX 839975<br>SAN ANTONIO TX 78283-3975 |                          |
| [7] Amount: \$2,400.00                      |  |                          |
| [8] Purpose of expendit REIMBURSE FOR EXPEN | cure:<br>NSES IN CONJUNCTION WITH TRADE M.   | ISSION TO GERMANY        |
| [9] ** Complete if dire                     | ect expenditure to benefit C/OH              | **                       |
|   |  |                          |
| Form approved 09/01/199                     | 97 by Texas Ethics Commission                |                          |
| POLITICAL EXPENDITURES                      |  | SCHEDULE F               |
|   | [1] Tota                                     | pages Schedule F:        |
|   | ER JR, ROBERT D. "DAVID"                     | [3] Account #: 00000000  |
| Candidate/Office                            |  |                          |
| [4] Date: 08/22/2002                        |  |                          |
| [5] Payee name:                             | GRAU, LAURA                                  |                          |
| [6] Payee address:                          | 15873 REDWOODS MANOR<br>SAN ANTONIO TX 78247 |                          |

[7] Amount: \$50.01

RECEIVED CITY OF SAN ANTONIO CITY CLERK ETHICS.TXT [8] Purpose of expenditure: REIMBURSE FOR OFFICE SUPPLIES 2003 JAN 13 AM 11: 27 [9] \*\* Complete if direct expenditure to benefit C/OH \*\* Candidate/Officeholder name: Office held/sought: [4] Date: 08/25/2002 [5] Payee name: FOX, PAUL [6] Payee address: 19122 HARVEST GROVE SAN ANTONIO TX 78258 [7] Amount: \$143.35 [8] Purpose of expenditure: REIMBURSE FOR OFFICE SUPPLIES [9] \*\* Complete if direct expenditure to benefit C/OH \*\* Candidate/Officeholder name: Office held/sought: [4] Date: 09/25/2002 [5] Payee name: RAWE, DOROTHY [6] Payee address: 10814 EDGECREST SAN ANTONIO TX 78217 [7] Amount: \$43.58 [8] Purpose of expenditure: REIMBURSE Form approved 09/01/1997 by Texas Ethics Commission Page Printed: \_\_\_\_\_\_\_\_\_\_ POLITICAL EXPENDITURES SCHEDULE F \_\_\_\_\_\_ [1] Total pages Schedule F: \_ [2] Filer Name: CARPENTER JR, ROBERT D. "DAVID" [3] Account #: 00000000 [9] \*\* Complete if direct expenditure to benefit C/OH \*\* Candidate/Officeholder name: Office held/sought:

[4] Date: 09/27/2002

[5] Payee name: GRAU, LAURA

[6] Payee address: 15873 REDWOODS MANOR SAN ANTONIO TX 78247

[7] Amount: \$1,500.00

[8] Purpose of expenditure:

| CONSULTING FEE                              |   | OFF CLERK                |
|---|---|--------------------------|
| [9] ** Complete if dire                     | ect expenditure to benefit C/OH             | ** 2003 JAN 13 AM 11: 27 |
| Candidate/Office                            | holder name:<br>held/sought:                | _,                       |
| [4] Date: 10/01/2002                        |   |                          |
| [5] Payee name:                             | OAKLEAF FLORIST                             |                          |
| [6] Payee address:                          | 4121 NACO PERRIN<br>SAN ANTONIO TX 78217    |                          |
| [7] Amount: \$76.54                         |   |                          |
| [8] Purpose of expendit FLOWERS FOR FUNERAL | ure:  |                          |
| [9] ** Complete if dire                     | ect expenditure to benefit C/OH             | **                       |
| Candidate/Office<br>Office                  | held/sought:                                |                          |
| [4] Date: 10/02/2002                        |   |                          |
| [5] Payee name:                             | FOX, PAUL                                   |                          |
| [6] Payee address:                          | 19122 HARVEST GROVE<br>SAN ANTONIO TX 78258 |                          |
| [7] Amount: \$300.00                        |   |                          |
|   | =======================================     |                          |
| Form approved 09/01/199                     | 7 by Texas Ethics Commission                | Page Printed: 90         |
| POLITICAL EXPENDITURES                      |   | SCHEDULE F               |
| =======================================     | ======================================      | l pages Schedule F:      |
|   | ER JR, ROBERT D. "DAVID"                    |                          |
| [8] Purpose of expendit                     | ure:  |                          |
| [9] ** Complete if dire                     | ct expenditure to benefit C/OH              | **                       |
| Candidate/Office<br>Office                  | held/sought:                                |                          |
| [4] Date: 10/02/2002                        |   |                          |
| [5] Payee name:                             | FOX, PAUL                                   |                          |
| [6] Payee address:                          | 19122 HARVEST GROVE<br>SAN ANTONIO TX 78258 |                          |
| [7] Amount: \$300.00                        |   |                          |
| [8] Purpose of expendit                     | ure:  |                          |

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|     |     |    |     |

[9] \*\* Complete if direct expenditure to benefit C/OH \*\*

2003 JAN 13 AM 11: 27

Candidate/Officeholder name: Office held/sought:

[4] Date: 10/04/2002

[5] Payee name: RAWE, DOROTHY

[6] Payee address: 10814 EDGECREST

SAN ANTONIO TX 78217

[7] Amount: \$47.34

[8] Purpose of expenditure:

REIMBURSE

[9] \*\* Complete if direct expenditure to benefit C/OH \*\*

Candidate/Officeholder name:

Office held/sought:

[4] Date: 10/09/2002

[5] Payee name: OFFICEMAX

[6] Payee address: 4925 WINDSOR HILL DR.

SAN ANTONIO TX 78218

Form approved 09/01/1997 by Texas Ethics Commission Page Printed: **10**  $\Box$ 

POLITICAL EXPENDITURES SCHEDULE F

[1] Total pages Schedule F: \_\_\_\_

[2] Filer Name: CARPENTER JR, ROBERT D. "DAVID" [3] Account #: 00000000 \_\_\_\_\_\_

[7] Amount: \$48.57

[8] Purpose of expenditure: OFFICE SUPPLIES

[9] \*\* Complete if direct expenditure to benefit C/OH \*\*

Candidate/Officeholder name: Office held/sought:

~~~~=====

[4] Date: 10/23/2002

[5] Payee name: RAWE, DOROTHY

[6] Payee address: 10814 EDGECREST

SAN ANTONIO TX 78217

[7] Amount: \$55.45

[8] Purpose of expenditure: REIMBURSE FOR EXPENSES



[9] \*\* Complete if direct expenditure to benefit C/OH \*\* 2003 JAN 13 AMII: 27 Candidate/Officeholder name: Office held/sought: [4] Date: 10/24/2002 [5] Payee name: MARK STEVENS [6] Payee address: [7] Amount: \$2,500.00 [8] Purpose of expenditure: LEGAL REPRESENTATION BEFORE THE FEDERAL GRAND JURY [9] \*\* Complete if direct expenditure to benefit C/OH \*\* Candidate/Officeholder name: Office held/sought: [4] Date: 10/30/2002 [5] Payee name: CITY OF SAN ANTONIO [6] Payee address: P.O. BOX 839975 Form approved 09/01/1997 by Texas Ethics Commission Page Printed: 110 \_\_\_\_\_\_ **POLITICAL EXPENDITURES** SCHEDULE F [1] Total pages Schedule F: \_ [2] Filer Name: CARPENTER JR, ROBERT D. "DAVID" [3] Account #: 00000000 SAN ANTONIO TX 78283-3975 [7] Amount: \$40.00 [8] Purpose of expenditure: NORMA RODRIGUEZ RETIREMENT PARTY [9] \*\* Complete if direct expenditure to benefit C/OH \*\* Candidate/Officeholder name: Office held/sought: [4] Date: 11/19/2002 [5] Payee name: U.S. POSTAL SERVICE [6] Payee address: **SERNA STATION** SAN ANTONIO TX 78218 [7] Amount: \$37.00 [8] Purpose of expenditure: **POSTAGE** 

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### ETHICS.TXT [9] \*\* Complete if direct expenditure to benefit C/OH \*\*

Candidate/Officeholder name:

2003 JAN 13 AM 11: 27

|                                        | Office                                                                                                                                                                   | held/sought:                                                                                                                                                                                     |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| [4]                                    | Date: 11/26/2002                                                                                                                                                         | ·                                                                                                                                                                                                |
| [5]                                    | Payee name:                                                                                                                                                              | CARPENTER, DAVID                                                                                                                                                                                 |
| [6]                                    | Payee address:                                                                                                                                                           | 6023 ARCHWOOD<br>SAN ANTONIO TX 78239                                                                                                                                                            |
| [7]                                    | Amount: \$50.00                                                                                                                                                          |                                                                                                                                                                                                  |
| [8]                                    | Purpose of expendit<br>REIMBURSE FOR CONTR                                                                                                                               | cure:<br>RIBUTION TO PASEO DEL RIO ASSN.                                                                                                                                                         |
| [9]                                    | ** Complete if dire                                                                                                                                                      | ect expenditure to benefit C/OH **                                                                                                                                                               |
|                                        | Candidate/Office<br>Office                                                                                                                                               | eholder name:<br>held/sought:                                                                                                                                                                    |
| [4]                                    | Date: 11/29/2002                                                                                                                                                         |                                                                                                                                                                                                  |
|                                        |                                                                                                                                                                          |                                                                                                                                                                                                  |
| For                                    | m approved 09/01/199                                                                                                                                                     | 97 by Texas Ethics Commission Page Printed: 12                                                                                                                                                   |
| POL:                                   | ======================================                                                                                                                                   | SCHEDULE F                                                                                                                                                                                       |
|                                        |                                                                                                                                                                          |                                                                                                                                                                                                  |
| ===                                    |                                                                                                                                                                          | [11] T. t. ] Cohodula F.                                                                                                                                                                         |
|                                        |                                                                                                                                                                          | [1] Total pages Schedule F:                                                                                                                                                                      |
| [2]                                    | Filer Name: CARPEN                                                                                                                                                       | [1] Total pages Schedule F:                                                                                                                                                                      |
| [2]                                    | Filer Name: CARPEN                                                                                                                                                       | [1] Total pages Schedule F: FER JR, ROBERT D. "DAVID" [3] Account #: 00000000                                                                                                                    |
| [2]                                    | Filer Name: CARPEN                                                                                                                                                       | [1] Total pages Schedule F:  FER JR, ROBERT D. "DAVID" [3] Account #: 00000000                                                                                                                   |
| [2]<br>[5]<br>[6]                      | Filer Name: CARPEN<br>Payee name:                                                                                                                                        | [1] Total pages Schedule F:  TER JR, ROBERT D. "DAVID" [3] Account #: 00000000  RAWE, DOROTHY  10814 EDGECREST                                                                                   |
| [2]<br>[5]<br>[6]                      | Filer Name: CARPEN Payee name: Payee address:                                                                                                                            | [1] Total pages Schedule F:  TER JR, ROBERT D. "DAVID" [3] Account #: 00000000  RAWE, DOROTHY  10814 EDGECREST SAN ANTONIO TX 78217                                                              |
| [2]<br>[5]<br>[6]                      | Filer Name: CARPEN  Payee name:  Payee address:  Amount: \$86.47  Purpose of expending REIMBURSE FOR EXPE                                                                | [1] Total pages Schedule F:  TER JR, ROBERT D. "DAVID" [3] Account #: 00000000  RAWE, DOROTHY  10814 EDGECREST SAN ANTONIO TX 78217                                                              |
| [2]<br>[5]<br>[6]<br>[7]<br>[8]        | Filer Name: CARPENT  Payee name:  Payee address:  Amount: \$86.47  Purpose of expending REIMBURSE FOR EXPENT  ** Complete if direct Candidate/Office                     | [1] Total pages Schedule F:  TER JR, ROBERT D. "DAVID" [3] Account #: 00000000  RAWE, DOROTHY  10814 EDGECREST SAN ANTONIO TX 78217  ture: NSES ect expenditure to benefit C/OH **               |
| [2]<br>[5]<br>[6]<br>[7]<br>[8]        | Filer Name: CARPENT  Payee name:  Payee address:  Amount: \$86.47  Purpose of expending REIMBURSE FOR EXPENT  ** Complete if direct Candidate/Office                     | [1] Total pages Schedule F:  TER JR, ROBERT D. "DAVID" [3] Account #: 00000000  RAWE, DOROTHY  10814 EDGECREST SAN ANTONIO TX 78217  ture: NSES ect expenditure to benefit C/OH ** eholder name: |
| [2]<br>[5]<br>[6]<br>[7]<br>[8]<br>[9] | Filer Name: CARPENT  Payee name:  Payee address:  Amount: \$86.47  Purpose of expending REIMBURSE FOR EXPENT  ** Complete if direct Candidate/Office Office              | [1] Total pages Schedule F:  TER JR, ROBERT D. "DAVID" [3] Account #: 00000000  RAWE, DOROTHY  10814 EDGECREST SAN ANTONIO TX 78217  ture: NSES ect expenditure to benefit C/OH ** eholder name: |
| [2]<br>[5]<br>[6]<br>[7]<br>[8]<br>[9] | Filer Name: CARPENT Payee name: Payee address:  Amount: \$86.47 Purpose of expending REIMBURSE FOR EXPENT ** Complete if direct Candidate/Office Office Date: 12/06/2002 | [1] Total pages Schedule F:                                                                                                                                                                      |

[8] Purpose of expenditure: POSTAGE

ETHICS.TXT [9] \*\* Complete if direct expenditure to benefit C/OH \*\*

Candidate/Officeholder name:

2003 JAN 13 AM 11: 27

Office held/sought:

[4] Date: 12/10/2002

[5] Payee name: FOX, PAUL

[6] Payee address: 19122 HARVEST GROVE

SAN ANTONIO TX 78258

[7] Amount: \$150.00

[8] Purpose of expenditure:

CHRISTMAS BONUS

[9] \*\* Complete if direct expenditure to benefit C/OH \*\*

Candidate/Officeholder name: Office held/sought:

\_\_\_\_\_\_ 130

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POLITICAL EXPENDITURES SCHEDULE F

\_\_\_\_\_\_

[1] Total pages Schedule F: \_\_\_

Filer Name: CARPENTER JR, ROBERT D. "DAVID" [3] Account #: 00000000 [2] Filer Name: CARPENTER JR, ROBERT D. "DAVID"

[4] Date: 12/10/2002

[5] Payee name: WILLIMASON, DONNA

[6] Payee address: 2 GRANBURG PLACE

SAN ANTONIO TX 78218

[7] Amount: \$150.00

[8] Purpose of expenditure:

CHRISTMAS BONUS

[9] \*\* Complete if direct expenditure to benefit C/OH \*\*

Candidate/Officeholder name:

Office held/sought:

[4] Date: 12/10/2002

[5] Payee name: RAWE, DOROTHY

[6] Payee address: 10814 EDGECREST

SAN ANTONIO TX 78217

[7] Amount: \$150.00

[8] Purpose of expenditure:

CHRISTMAS BONUS

ETHICS.TXT
[9] \*\* Complete if direct expenditure to benefit C/OH \*\*

7

|                                            |                                        |                                       | 2003 JAH 13     | AM 11: 2  |
|--------------------------------------------|----------------------------------------|---------------------------------------|-----------------|-----------|
| Candidate/Office<br>Office                 | holder name:<br>held/sought:           |                                       | EOUJ JAN TO     | A, 1111 L |
| [4] Date: 12/10/2002                       |                                        |                                       |                 |           |
| [5] Payee name:                            | GRAU, LAURA                            |                                       |                 |           |
| [6] Payee address:                         | 15873 REDWOODS MAN<br>SAN ANTONIO TX 7 | OR<br>8247                            |                 |           |
| [7] Amount: \$150.00                       |                                        |                                       |                 |           |
| [8] Purpose of expendit<br>CHRISTMAS BONUS | cure:                                  |                                       |                 |           |
| [9] ** Complete if dire                    | ect expenditure to b                   | enefit C/OH **                        |                 |           |
| Form approved 09/01/199                    | -                                      |                                       | Page Printed:   |           |
| POLITICAL EXPENDITURES                     |                                        |                                       |                 | DULE F    |
|                                            |                                        | [1] Total p                           | ages Schedule F |           |
| [2] Filer Name: CARPENT                    | TER JR, ROBERT D. "D                   |                                       | ] Account #: 00 | 000000    |
| Candidate/Office                           | held/sought:                           |                                       | =========       |           |
| [4] Date: 12/10/2002                       |                                        |                                       |                 |           |
| [5] Payee name:                            | MEDEROS, ELAINE                        |                                       |                 |           |
| [6] Payee address:                         | 6019 ARCHWOOD<br>SAN ANTONIO TX 7      | 8239                                  |                 |           |
| [7] Amount: \$150.00                       |                                        |                                       |                 |           |
| [8] Purpose of expendit                    | ture:                                  |                                       |                 |           |
| [9] ** Complete if dire                    | ect expenditure to b                   | enefit C/OH **                        |                 |           |
| Candidate/Office<br>Office                 | eholder name:<br>held/sought:          |                                       |                 |           |
| [4] Date: 12/13/2002                       |                                        | · · · · · · · · · · · · · · · · · · · |                 |           |
| [5] Payee name:                            | RAWE, DOROTHY                          |                                       |                 |           |
| [6] Payee address:                         | 10814 EDGECREST<br>SAN ANTONIO TX 7    | 78217                                 |                 |           |
| [7] Amount: \$29.00                        |                                        |                                       |                 |           |
| [8] Purpose of expending REIMBURSE         | ture:                                  |                                       |                 |           |

[9] \*\* Complete if direct expenditure to benefit C/OH \*\* Page 14



Candidate/Officeholder name: Office held/sought:

2003 JAN 13 AM 11: 27

| Form approved                                                                         | 09/01/1997 | by Texas Etl | hics Commis | sion        | Page Printe | ed: 150  |
|---------------------------------------------------------------------------------------|------------|--------------|-------------|-------------|-------------|----------|
| ADDENDUM TO FORM C/OH Cover Sheet  SUMMARY OF PAGES PRINTED FOR REPORT DUE 01/15/2003 |            |              |             |             |             |          |
|                                                                                       |            |              | [1]         | Total pages | this Adden  | dum: 1   |
| [2] Filer Name                                                                        | : CARPENTE | R JR, ROBERT | D. "DAVID'  | ' [3]       | Account #:  | 00000000 |

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